

1 **ROD DANIELSON**
2 **CHAPTER 13 TRUSTEE**
3 **3787 University Avenue**
4 **Riverside, CA 92501**
5 **Tel.: (951) 826-8000**
6 **Fax: (951) 826-8090**

7
8 **UNITED STATES BANKRUPTCY COURT**
9 **CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION**

10 **In re:**
11 **LARA FAKHOURY**

12 Debtor(s).

13 **Chapter 13**
14 **Case No.: 6:25-bk-15107-SY**

15 **NOTICE OF INTENT TO FILE TRUSTEE'S**
16 **FINAL REPORT AND ACCOUNT, OBTAIN**
17 **DISCHARGE OF TRUSTEE, AND CLOSE**
18 **CASE**

19 **(DISMISSED CASE)**

20
21 TO: THE ABOVE NAMED DEBTOR(S), CREDITORS, THE UNITED STATES TRUSTEE FOR THE
22 CENTRAL DISTRICT OF CALIFORNIA AND ALL OTHER PARTIES IN INTEREST:

23
24 NOTICE IS HEREBY GIVEN that the Chapter 13 Trustee in the above-captioned case whose name and
25 address is set forth in the upper left-hand corner of this notice, intends to file a Final Report, a summary of
26 which is attached hereto; and

27
28 NOTICE IS FURTHER GIVEN that in the event no objection is filed within thirty (30) days after the
29 date of this Notice, the Court will discharge the Trustee and close the case (see 11 U.S.C. 350 (a) and Rule 5009,
30 F.R.B.P.); and

31
32 NOTICE IS FURTHER GIVEN that any objection together with a notice setting forth the date, time and
33 location of the hearing on the objection, shall be filed with this Court and served upon the Chapter 13 Trustee at
34 the address set forth above, upon the Debtor(s) and Debtor's attorney, if any, and upon the Office of the United
35 States Trustee.

36
37 Failure to schedule a hearing and serve notice thereof shall be deemed a waiver/withdrawal of any
38 objection, and the case will be closed accordingly. Filing a claim or amended claim does not constitute filing an
39 "objection" for purposes of case closing. Contact your attorney for more information.

40
41 Executed on 10/15/2025 at Riverside, California.

42 _____
43 /s/ Rod Danielson
44 _____
45 Signature

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION

IN RE: LARA FAKHOURY
1243 JACARANDA PL
UPLAND, CA 91784-7410

Case No.: 6:25-bk-15107-SY
Judge: Scott H. Yun

FINAL REPORT AND ACCOUNT

This case was: **DISMISSED BEFORE CONFIRMATION**

SSN#1 - XXX-XX-0739
SSN#2 -

| | | |
|---|--------------------------------|--|
| This Case was: Commenced on 07/25/2025 | The Plan was: Not Confirmed | The Case was: Concluded on 10/02/2025 |
|---|--------------------------------|--|

The trustee has maintained a detailed record of all receipts, including the source or other identification of each receipt and of all distributions through the above referenced Plan.

RECEIPTS: Amounts paid to the trustee by or for the Debtor for the benefit of creditors:

\$5,340.00

DISTRIBUTIONS TO CREDITORS

| NAME OF CREDITOR | DESCRIPTION | CLASS | CLAIM AMOUNT | PRINCIPAL PAID | INTEREST PAID | BALANCE DUE |
|--|-------------|-----------|--------------|----------------|---------------|-------------|
| ACAR LEASING LTD | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| AMERICAN EXPRESS NATIONAL BANK | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| CITIBANK N.A. | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| FRANCHISE TAX BOARD | | NOT FILED | 12,878.29 | 0.00 | 0.00 | 0.00 |
| INTERNAL REVENUE SERVICE | | NOT FILED | 12,805.12 | 0.00 | 0.00 | 0.00 |
| LVNV FUNDING, LLC | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| LVNV FUNDING, LLC | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| LVNV FUNDING, LLC | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| PORTFOLIO RECOVERY ASSOCIATES, LLC | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| PORTFOLIO RECOVERY ASSOCIATES, LLC | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| SALLIE MAE | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| WILMINGTON TRUST, NATIONAL ASSOCIATION | | NOT FILED | 0.00 | 0.00 | 0.00 | 0.00 |
| LARA FAKHOURY | REFUND | REFUND | 0.00 | 5,340.00 | 0.00 | 0.00 |

SUMMARY OF CLAIMS ALLOWED AND PAID

| CLAIM AMOUNT: | SECURED | PRIORITY | GENERAL | REFUNDS | TOTAL | PRIN & INT TOTAL PAID |
|---------------|---------|-----------|-----------|----------|-----------|-----------------------|
| 0.00 | 0.00 | 12,805.12 | 12,878.29 | 5,340.00 | 31,023.41 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 5,340.00 | 5,340.00 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$5,340.00 |

DISBURSEMENTS PURSUANT TO AN ORDER OF THE COURT

| | | |
|---------------------------------------|-------------------------|-------------------------------|
| DEBTOR'S ATTORNEY NEXUS BANKRUPTCY | FEE ALLOWED 7,000.00 | FEE PAID THROUGH PLAN 0.00 |
|---------------------------------------|-------------------------|-------------------------------|

COURT COSTS AND OTHER EXPENSES OF ADMINISTRATION

| | | | |
|----------------------------------|--|------------------------|----------------|
| FILING FEE & DEPOSIT: 0.00 | TRUSTEE EXP. & COMPENSATION FUND: 0.00 | OTHER COST: 0.00 | TOTAL: 0.00 |
|----------------------------------|--|------------------------|----------------|

NOTICE Re: Accuracy of Final Report

The Final Report in this case will be filed not less than 30 days from today's date. The financial accounting portion of the Final Report represents an accurate summary of the fiscal transactions in this case. However, other information contained in the Final Report, including the number and dates of debtor defaults and plan modifications, "claim asserted" amounts, value of assets exempted or abandoned by court order, etc. may not reflect all information in the court's records, particularly in older or dismissed/converted cases. You may wish to log onto the court's document website at www.pacer.com, if you wish to verify the accuracy of non-financial information in the Final Report. There is a charge for accessing this website.

DATED: October 15, 2025

/s/ Rod Danielson

Signature

In re: **LARA FAKHOURY**

Chapter: 13

Debtor(s)

Case Number: **6:25-bk-15107-SY**

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 3787 University Avenue, Riverside, CA 92501.

A true and correct copy of the foregoing document entitled: **NOTICE OF INTENT TO FILE TRUSTEE'S FINAL REPORT AND ACCOUNT, OBTAIN DISCHARGE OF TRUSTEE AND CLOSE CASE** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner indicated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Orders LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 10/15/2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

ben@nexusbk.com

Service Information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On 10/15/2025 I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor
LARA FAKHOURY
1243 JACARANDA PL
UPLAND, CA 91784-7410

Service Information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P.5 and/or controlling LBR, on _____ I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service Information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

10/15/2025

Date

/s/ TONY HO

Signature